

SOLAR PANEL MINI-GRANT APPLICATION

The Acton Solar Panel Task Force invites proposals to fund renewable energy education. We seek to support increased awareness of the potential of renewable energy, and to build literacy in the principles of its applications. Toward this end, we plan to disburse funding from the Massachusetts Technology Collaborative to support renewable energy educational initiatives in the schools and the wider community. Funds may be used to purchase hands-on science materials, underwrite educational programs, showcase projects, etc. Total allocations will be in these approximate amounts: \$4,000 elementary level; \$1,500 junior high level; \$3,000 high school level; \$1,500 community-based projects.

Applications will be accepted and selected on a rolling basis. The first phase of applications are due by September 30. Decisions will be announced by October 8. Applications may be emailed to Susan Horn at shorn@mail.ab.mec.edu or mailed to Susan Horn, Assistant Superintendent, Acton Boxborough Regional Schools, 16 Charter Road, Acton MA 01720. For additional information, visit the Solar Projects link at www.actonpip.org. Questions may be directed to Susan Horn at 978-264-4700 or Kate Crosby at 978-263-7326.

Please submit information about your proposal in the format below. The application should not exceed two pages in length.

PROJECT TITLE: _____

GRANT AMOUNT REQUESTED: \$ _____

GOALS: State how project will increase understanding & awareness of renewable energy sources.

PROJECT OUTLINE: Briefly describe the project. Targeted participants (school grade or age, number of people reached). Focus of content or subject area. Measurable parameters.

OUTCOME: How will final product be evaluated? Plans for sharing outcome with wider audience? (Suggested venues: Acton Town Meeting (April 2009), Acton Earth Day (May 2009), Sci-Tech Fest (fall 2009), displays at town library or town hall, Acton Beacon.)

FINANCIAL: Provide clear documentation of how funds will be expensed.

NAME OF APPLICANT: _____

SCHOOL or AFFILIATION (if applicable): _____

ADDRESS: _____

TELEPHONE _____ **EMAIL:** _____

SIGNATURE: _____

DATE SUBMITTED: _____